

## Hafa Adai Motel

Rooms for rent. Monthly rate available  
\$700 per month/ \$100 deposit  
Please visit for details

## USSI Now Hiring

**INDUSTRIAL ELECTRICIAN/MECHANIC**  
Experience troubleshoot & repair  
variety of electrical equipment  
Pumps/motors/generators  
Full time, company benefits

Call Dianne  
671-648-0030  
fredridm@ussicorp.com

**Douglas B. Moylan**  
Attorney General of Guam  
Office of the Attorney General  
Family Division  
590 S. Marine Corps Drive, IIC Bldg., Ste. 706  
Tamuning, Guam 96913 • USA  
(671) 475-2595 • (671) 477-3343 (fax)  
familydivision@oagguam.org  
Attorneys for the People of Guam

### IN THE SUPERIOR COURT OF GUAM

In the Interest of :

- D.T. (DOB: 07/20/2009),
- D.T. (DOB: 05/29/2011),
- A.T. (DOB: 06/16/2012),
- A.T. (DOB: 09/30/2013),
- N.T. (DOB: 02/01/2016),  
Minors.

### Juvenile Case No. JP0310-22

Summons

To: **UNKNOWN FATHER** (For D.T. 07/20/2009)

You are hereby summoned to appear in person, before the **HONORABLE LINDA L. INGLES**, at the Judiciary of Guam, Superior Court of Guam, 120 West O' Brien Drive, Hagåtña, Guam, for a court hearing on:

**THURSDAY MARCH 6, 2025 AT 4:15 P.M.**

"YOUR PARENTAL AND CUSTODIAL DUTIES AND RIGHTS CONCERNING THE CHILD WHO IS THE SUBJECT OF THE ABOVE MAY BE TERMINATED BY AWARD OF PERMANENT CUSTODY IF YOU FAIL TO APPEAR ON THE DATE THAT IS SET FORTH IN THIS SUMMONS."  
YOU MAY BE HELD IN CONTEMPT IF YOU FAIL TO APPEAR ON THE DATE SET FORTH IN THIS SUMMONS.

Dated: FEB 06, 2025.

CLERK, SUPERIOR COURT OF GUAM  
By: /s/ Nikole L.B. McDonald  
Deputy Clerk

**OFFICE OF MICHAEL J GATEWOOD LLC**  
**MICHAEL J. GATEWOOD**  
michael@gatewoodlegal.com  
330 Hernan Cortez Avenue, Suite 300  
Hagåtña, GU 96910  
Tel No. 671.473.6285  
Cel No. 671.488.6285

IN THE SUPERIOR COURT OF GUAM  
IN THE MATTER OF THE ESTATE  
OF  
**FRANK FLORES BLAS,**  
Deceased.  
PROBATE CASE NO. PR 003-25  
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN by Paul Andre T. Blas, Administrator of the Estate of FRANK FLORES BLAS deceased, to the creditors of, and all persons having claims against said Estate or against said Decedent, that within sixty (60) calendar days after the date of the first publication of this notice, they either file them with necessary vouchers in the Office of Clerk of the Superior Court of Guam, or exhibit them with the necessary vouchers to said Administrator or his attorneys of record, OFFICE OF MICHAEL J GATEWOOD LLC, 330 Hernan Cortez Avenue, Suite 300, Hagåtña, GU 96910, the same being the place for the transaction of the business of said Estate.

DATED: Hagåtña, Guam, February 24, 2025.

/s/ MICHAEL J. GATEWOOD

## 2 SCOOTERS FOR SALE

\$550 for one or \$1000 for both  
Visit Hafa Adai Motel  
for more info



### Guam Board of Allied Health Examiners

194 Hernan Cortez Ave., Terlaje Prof. Bldg., Ste. 213  
Hagåtña, Guam 96910  
Website: <https://guamhple.org/gbahe>  
Contact No.: 671-735-7404/7468-12

**Regular Board Meeting**  
Friday, March 7, 2025 at 12:00 p.m.  
(Guam ChST)

<https://us06web.zoom.us/j/81932048316?pwd=q6oXXPo7Jr0ps3ZGM91d5Uvao0N8cQ.1>  
Meeting ID: 819 3204 8316 Passcode: 028843

#### AGENDA

- I. CALL TO ORDER
  - a. Roll Call
  - b. Proof of Publications
- II. ADOPTION OF AGENDA
- III. APPROVAL OF MINUTES
- IV. TREASURER'S REPORT
- V. ADMINISTRATOR'S REPORT
- VI. GBAHE COMPLAINTS:
  - a. GBAHE-CO-22-03
  - b. GBAHE-CO-23-02
  - c. GBAHE-CO-23-03
  - d. GBAHE-CO-24-03
- VII. Old Business
  - a. Late Renewal Applications
- VIII. New Business
  - a. Initial/New Applications
  - b. Collaborative Practice Agreement
  - c. Application to Sit for Exam
  - d. Late Renewal Applications
- IX. Next Board Meeting
- X. Adjournment

To view the names of the applicants being considered, go to: <https://guamhple.org/gbahe>

LIVE Streaming link:  
[https://govguam.tv/video\\_details/gbahe/gbahe-live-stream](https://govguam.tv/video_details/gbahe/gbahe-live-stream)

This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds.

For more information, please contact the Board office at 735-7404/08 thru 12.

Persons needing telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.

### RAZZANO WALSH & TORRES, P.C.

**JOSEPH C. RAZZANO**  
**EDWIN J. TORRES**

Pan American Building  
139 Murray Blvd. Suite 100  
HAGÁTÑA, GUAM 96910  
TELEPHONE: (671) 989-3009  
FACSIMILE: (671) 989-8750  
ELECTRONIC SERVICE: [eservices@rwt.guam.com](mailto:eservices@rwt.guam.com)

Attorneys for Administrator  
Joshua D. Walsh

IN THE SUPERIOR COURT OF GUAM  
IN THE MATTER OF THE ESTATE  
OF  
**YOUNG JAE CHUNG,**  
Decedent.

PROBATE CASE NO. PR0173-24  
NOTICE TO CREDITORS

Notice is hereby given by JOSEPH C. RAZZANO of the law office of Razzano Walsh & Torres, P.C., attorneys for the Executors of the Estate of YOUNG JAE CHUNG, decedent, to the creditors of, and all persons having claims against the said Estate or against said decedent, that within sixty (60) calendar days after the first publication of this Notice, they either file them with necessary vouchers in the Office of the Clerk of the Superior Court of Guam, or exhibit them with the necessary vouchers to the Executors, at the law offices of Razzano Walsh & Torres, P.C., Suite 100, 139 Murray Blvd., Hagåtña, Guam, the same being the place for the transaction of the said Estate.

DATED this 17th day of February 2025.

**RAZZANO WALSH & TORRES, P.C.**  
By: /s/ JOSEPH C. RAZZANO  
Attorneys for Administrator



LOUISE C. RIVERA  
Mayor  
ALBERT M. TOVES  
Vice-Mayor

Office of the Mayor  
Municipality of Tamuning-Tumon and Harmon  
#120 Tun Jesus Crisostomo St. Tamuning, Guam 96913  
Telephone No.: (671) 646-5211/8646 Email: [teamtatuha2013@gmail.com](mailto:teamtatuha2013@gmail.com)



#### PUBLIC HEARING NOTICE

The Tamuning Municipal Planning Council (MPC) will hold its Second Public Hearing on Thursday, March 06, 2025 at 5:00 pm, in person at the Tamuning Community and Senior Center.

**GLUC Application No. 2024-30** by VG Gozum Construction LLC for a Conditional Use at Lot 5048-4, Tamuning, for a Warehouse and Temporary Workforce Housing Facility.

In compliance with the American with Disabilities Act. Individuals requiring special accommodations may contact Mayor Louise Rivera via email: [mayorcrivera.tatuha@gmail.com](mailto:mayorcrivera.tatuha@gmail.com) or call 671-480-4440.

**Broadcast Live on Tamuning Mayor's Office Facebook Page**  
This Advertisement is paid for by Government of Guam purchase order

### TAMUNING-TUMON-HARMON MUNICIPAL PLANNING COUNCIL

REGULAR MONTHLY MEETING  
6:30 P.M. Thursday - March 06, 2025  
Tamuning Community and Senior Center

#### AGENDA

- |  |   |
|--|---|
| I. Call to Order   | Application No. SZC 2025-10 by Jonathan and Keri Murphy for Lot No. 9, Blk 2, Tract 108, for A Zone Change from R-1 (Single Family Dwelling) to R-2 (Multi-Family Dwelling) Zone.   |
| II. Roll Call  |   |
| III. Recitation of the Pledge of Allegiance and <i>Inifresi</i>          |   |
| IV. Approval of Minutes of February 6, 2025                              |   |
| V. Youth Congress Report   |   |
| VI. Sister Military Command Report                                       | 2. DLM Summary Zone Change (SZC) Application No. SZC 2024-60 by Susan Byler Trustee Susan Byler Living Trust c/o Ronald Ayuuyu, Representative, located on Lot 2145-44, Blk 4, for a Zone Change from R-1 (Single Family Dwelling) to R-2 (Multi Family Dwelling) Zone. |
| VII. GPD Precinct Report   |   |
| VIII. Mayor's/Vice Mayor's Report  |   |
| IX. Old Business:  |   |
| 1. Reaffirm Chief Brodie Elementary School to Convert to a Middle School |   |
| 2. Vote on GLUC Application by VG Gozum                                  |   |
| X. New Business:   |   |
| 1. DLM Summary Zone Change (SZC)   |   |
| XI. Community Reports:   |   |
| XII. Public Comments   |   |
| XIII. Announcements:   |   |
| XIV. Adjournment:  |   |

In compliance with the American with Disabilities Act. Individuals requiring special accommodations may contact Mayor Louise Rivera via email: [mayorcrivera.tatuha@gmail.com](mailto:mayorcrivera.tatuha@gmail.com) or call 671-480-4440.

**Broadcast Live on Tamuning Mayor's Office Facebook Page**  
This Advertisement is paid for by Government of Guam procurement.



*This is Posty.  
He loves delivering  
newspapers, but he can't  
do it alone. You can help  
Posty out by becoming a  
delivery driver for  
The Guam Daily Post.*

**Multiple routes available!**

**Great supplemental income!**

**Make extra cash in a few hours a day!**

**Perfect for night owls!**

Interested? Send us an email!


[krista@postguam.com](mailto:krista@postguam.com) or [marc@postguam.com](mailto:marc@postguam.com)


# Guam Board of Allied Health Examiners - Regular Board Meeting

 PRINT

## Guam Board of Allied Health Examiners - Regular Board Meeting

### MEETING

 **Posted on:** 02/27/2025 04:12 PM

 **Posted by:** Baltazar Hattori


 **Department(s):**  
DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES (/notices?department\_id=10)

 **Division(s):**  
HEALTH PROFESSIONAL LICENSING OFFICE (HPLO) (/notices?division\_id=258)

 **Notice Topic(s):** BOARD MEETING (/notices?topic\_id=76)

 **Types of Notice:** MEETING (/notices?type\_id=5)

 **For Audience(s):** PUBLIC (/notices?public=1)

 **Share this notice**



**Guam Board of Allied Health Examiners**

**Regular Board Meeting**

Friday, March 7, 2025 at 12:00 p.m. (Guam ChST)

Join Zoom Meeting

[https://us06web.zoom.us/j/81932048316?  
pwd=q6oXXPo7Jr0ps3ZGM91dSUvaaOn8cQ.1](https://us06web.zoom.us/j/81932048316?pwd=q6oXXPo7Jr0ps3ZGM91dSUvaaOn8cQ.1)  
([https://us06web.zoom.us/j/81932048316?  
pwd=q6oXXPo7Jr0ps3ZGM91dSUvaaOn8cQ.1](https://us06web.zoom.us/j/81932048316?pwd=q6oXXPo7Jr0ps3ZGM91dSUvaaOn8cQ.1))

Meeting ID: 819 3204 8316

Passcode: 028843

AGENDA

- I. Call to Order
  - a. Roll Call
  - b. Proof of Publications
- II. Adoption of Agenda
- III. Approval of Minutes
- IV. Treasurer's Report
- V. Administrator's Report
- VI. GBAHE Complaints:
  - a. GBAHE-CO-22-03 MFT Received 02/21/22 M. Balajadia
  - b. GBAHE-CO-23-02 Veterinarian Received 12/28/23 Off-Island Consultant
  - c. GBAHE-CO-23-03 Veterinarian Received 12/28/23 Off-Island Consultant
  - d. GBAHE-CO-24-03 SLP Received 08/06/24 N. Cepeda
- VII. Old Business
  - a. Renewal Applications
    - 1. March Lynda for Clinical Dietitian / Nutritionist
    - 2. Dunn, Joshua for Nutritionist
- VIII. New Business
  - a. Initial/New Applications
    - 1. Clark, Adeenah for Physical Therapy
    - 2. Roa, Jessie for Physical Therapy
  - b. Collaborative Practice Agreement
  - c. Applications to Sit for Exam
    - 1. Santos, Andrea
  - d. Late Renewal Applications
    - 1. Louis, Dedra for Licensed Professional Counselor
    - 2. Tice, Harold S. for Veterinarian
- IX. Next Board Meeting
- X. Adjournment